

# CAMP CHAYOLEI HAMELECH

## קמפ חייולי המלך

Newsletter  
ניודלעטער

Iyar  
Volume 2  
Issue 8



Dear fellow campers,

How was your Pesach? Mine was absolutely amazing. I stayed up to three o'clock in the morning with my father talking about Yetzias Mitzrayim and how according to Chassidus we can all leave Mitzrayim in our lives by breaking our personal boundries and restrictions. An example of that, my father said, was that sometimes I feel that I can only learn as much as the teacher says we need to. But when I finish the quota, I often just laze around. My mother gets very upset because she says my homework takes me too little time. I could leave Mitzrayim if I wanted to, by trying to learn even when I am not forced to and even when I will not be tested on it.

Why on earth am I talking to you about Pesach if we're in the days of Sefira and we are in fact nearing Shavous? Well, guess what! Pesach Sheini! In case you missed out last time, now's your chance to do what you would have wished you could've done on Pesach. The message is to do what you know you can do, but what you don't have enough courage to do. Realise how big of an impression you could make on the world.

Recently the world was struck by a certain flu which turned many countries' populations restless and uneasy about the health situation. Wow, I thought to myself, a force such as this had the power to affect literally millions of people accross the globe. People started walking around with these blue things on their faces, apparently keeping germs away from them. I had a friend who refrained from touching me lest he contract the virus if I was infected.

All the talk and fear caused by a FLU! Could you imagine what we could achieve if we join together, with all our positive and constructive energy? Do you know what monumental things we could accomplish!? Think about it...

*Mendel*



יחי אדוננו מורנו ורבינו מלך המשיח לעולם ועד!

## The Chayolei Hamelech Monthly Newsletter

A project of the CCH Keep-in-Touch Initiative, powered by the Chayolei Hamelech Main Office.

This newsletter is published to help campers and staff of Chayolei Hamelech to relive their best summer ever and to assist them in soothing their pain of being away from camp during the year.

The content included inside is intended for the eyes of Chayolei staff and campers exclusively. No responsibility is taken for those who were not present there and dare to read this publication.

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Lackawaxen's largest weekly!



The Chayolei Hamelech  
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The Chayolei Hamelech  
Main Office  
Brooklyn, N.Y.

# A Point To Ponder

*Based on the sichos of the Rebbe*

Rabbi Shimon bar Yochai told his students to make Lag BaOmer, the anniversary of his death, a day of celebration. All over the world, children march in Lag BaOmer parades. We show everyone how proud and happy we are to be Jewish and to keep the Torah and its mitzvos.

But why do we celebrate Rabbi Shimon's yahrzeit? We don't celebrate the yahrzeits of many other great Sages who lived in his time.

The Talmud tells us that Rabbi Shimon bar Yochai was different.

Think about the adults whom you know. What do they do? How do they spend their day? Our Sages tell us that Rabbi Shimon bar Yochai's "occupation was Torah study." That's what he did all day. He spent all of his

time studying Torah.

Rabbi Shimon bar Yochai should serve as an example for us. But how? We do many other things during the day besides studying the Torah.

Yes, we do. But Rabbi Shimon's example teaches us how involved we should be at the time we do study. We should concentrate totally on what we are studying as if this is our only occupation; we shouldn't be thinking about anything else.

We can learn the same lesson from another teaching of our Sages. Our sages tell us that "the Torah was given only to the people who ate manna." Does that mean that others do not have a share in the Torah?

No! The Jews who traveled



in the desert could study the Torah with no worry or bother. Their food fell from the sky, their clothes grew with them, and the clouds of glory took care of their washing and ironing. Since their needs were taken care of, they could put all their energy into learning Torah.

on our studies in the same way the Jews in the desert did. This is what Rabbi Shimon bar Yochai did. In the time we study, we can follow this example and study the Torah with all our energy.

*(Adapted from Sichos Lag BaOmer)*

Our Sages tell us to try to concentrate

# Countdown

*Living camp the whole year*

Less than two months and we'll be back in camp!

Playing, singing, learning, laughing, talking, experiencing, achieving, growing and understanding.

This is really going to be an experience of a lifetime...

Will there be ATV's, who knows? Will there be an ATV? G-d Willing!

Rumors have spread as to which team is winning color war this year. One camper

from last year called up to verify the rumor and was quickly corrected by one of the Head Counselors that it could not be true since this year there will be no color war!

Don't forget that this year we have a special swimming lessons program and you could register for that before camp by calling 410-499-8955

See ya in the summer!



## Pick a caption!

1. Aaawwww!!!
2. The shul is NOT the staff lounge!
3. Why can't **we** watch the plays sitting on a couch?!
4. Using the time of the Head Head etc.'s absence.
5. When the cat is out, the mice come out to play!

# My Diary

*A young camper's thoughts on paper*

## Deer diyaree,

itZ bean ay longest tiym sintZ paysach and i dident hav enee tiym too riyt too yoo. miy paysach woz sow good. iy luv matZa! iy ayt sow moch matZa that miy mumee sed if iy wood eet eneemor i wood becom a matZa. iy forgot to eet gebroghts on the last niyt of paysach so miy mumee sed i kan eet gebrokts on paysach shaynee. and sow iy ayt ay howl matZah in kantallowp soop! it woz yumee!



miy mumee sed shee olredeed sent in the aplikayshon too the kamp ofs. but iy dont now if thay goted it...

this week iz lag baowmer. we go owt



into the streets  
and tel the  
weld that we or  
prowd too bee  
juice!

iy hav a song  
about it, but  
i forgot it. itz  
cold the itz  
sow kool to be  
juice. wiy do thay spel it liyk that  
eneeway?



we or gowing to the fer tomorrow in onor of lag  
baoymer. ther wil be riydz and fon thingz liyk  
that. it iz jost liyk the moshiyach kornivool in  
kamp bot jost not in kamp. but it iz ol about  
moshiyach beecoz the howl poynt of rabi akiva  
abd rabi shimon bar yochoy iz moshiyach!

iy just kant wayt until moshiyach koms itz gona  
bee sow moch fon!



see yoo layter! eenjoy lag  
baoymer and bee kerfool  
from the fyerz yoo  
downt wont too get hert  
and neether doo we!

iym an egg!



# Camp Characters

*A glimpse into some of camp's most colourful personalities*

*Every staff member in camp works indefatigably to ensure that the summer is the best it can possibly be. Each and every one has their job which they manage and the success of that area in camp very much depends on their efficiency in completing the task given to them.*

*There are however, some staff members who assume multiple roles in camp for reasons unbeknownst to the general population in camp. Some suggest it is to satisfy their own egos or simply to receive recognition for their selfless efforts. Much speculation has swept over this subject but few have managed to say with absolute confidence that they know the reason for it.*

*The primary culprit accused of this is Yossel Friedman - a staff member whose job description is never adjacent to his name due to its great length. In his two years as a staff member in Chayolei Hamelech, Yossel has accepted more positions in camp than many people take on during all their camp years. Assistant Head Counselor, Sports Director, Assistant Learning Director, PA Manager, Deputy Night Activity Director, Vice Office Manager, Head General Manager; just to mention a few.*

*And what fascinates scientists more than anything is his successful performance with his various responsibilities.*

*We met up with Yossel in Crown Heights during a visit from his Mil Basin home. He was reluctant at first to give us some of his time to do this interview but after a few minutes of persuasion we got the better of him...*

**Hi, Yossel, how are you?**

Boruch Hashem, very good.

**Where are you now in the world?**

I'm actually right in the center of the world, Crown Height. I learn in Oholei Torah.

**Are you enjoying yourself?**

Sure! How could I not be when I have the CCH HQ and so many of our campers right here, in this neighborhood!

**Do you still do sport directing in OT?**

Um... basically; but here it's a little different, it's called Gemoro, Shulchan Oruch, Tanya, Likutei Sichos etc. The sport is to be able to juggle between these diverse subjects and still excel in all of them. Which, Boruch Hashem, I have managed to do...

**Are you the PA Manager at home too?**

Well, we are actually in middle of installing a \$25.00 PA system but even without that, every now and then I put on the morning reveille tape just to get the clan to wake up in camp spirit!

**What was the best part about being a PA manager AND sports director in camp?**





You see, for somebody who wants to go through every job in camp (and especially if he has enough time...) it's very good. It's like striking two birds with one stone.



***What are the plans for this upcoming summer in sports? What improvements will be made to the program?***

I don't know for sure but I overheard a few people talking in the office that they are planning to bring down a professional/major league referee to ref the games. But again, I'm not sure.

I would say winning color war but I understand that it's still not settled... (see 'relevant revelations' in the CCH newsletter vol. 2 issue 1-5) but really every moment - from the second I got off that bus on the first day until the second I got back on was my favorite (even color war, even if I didn't win...)

***Is it true that every bed is going to have a loudspeaker next to it this summer?***

Actually I was told something in that direction but they said it's a secret so I can't elaborate.

***If there was one improvement you could make to camp what would it be?***

I would make ATVing part of the DAILY schedule!!!

***What do you want to be in camp when you come back next year?***

I don't know yet. I guess I'll follow the footsteps of the PA managers before me... but I still have to look into that. Maybe a counselor, you never know.

***Which staff member left a special impression upon you and why?***

The chipmunk of course! (see BW vol. 2 issue 8) because he made sure to have an open package of cookies waiting for me every morning, it really helped me start my day on the right foot.

***What is your message to the staff and campers?***

"...and remember campers and gentleman: bringing Moshiach is what really counts!"

See you all this year in Chayolei – Yerushalyim!

***Why would you suggest Chayolei Hamelech to every boy?***

How would you think anything else? Oh! You probably have never been to camp before so you don't know about the amazing fun things we do in camp and during the entire year!

***What is your favorite camp memory?***





Try this!

Take a pen and circle every time it says either one of the two words "CHAYOLEI ROCKS". When you have found all the words, fill in the gaps below with the remaining letters in order to find out the mystery message!!

Good luck!

C	H	A	Y	O	L	E	I	I	E	L	O	Y	A	H	C
R	C	H	A	Y	O	L	E	I	R	O	C	K	S	S	H
O	H	S	C	H	A	Y	O	L	E	I	E	E	Y	K	A
C	A	O	H	U		C	H	A	Y	O	L	E	I	C	Y
K	Y	C	A	C	H	A	Y	O	L	E	I	I		O	O
S	O	H	Y	R	N	C	H	A	Y	O	L	E	I	R	L
C	L	A	O	O	I		C	H	A	Y	O	L	E	I	E
H	E	Y	L	C	E		C	C	H	A	Y	O	L	E	I
A	I	O	E	K	L	R	O	C	K	S	A		O	L	R
Y		L	I	S	O	S	K	C	O	R		M	Y	O	O
O	I	E	L	O	Y	A	H	C	P		T	H	A	Y	C
L	H	I	C	H	A	Y	O	L	E	I	S		H	A	K
E	S		U	M	H	I	E	L	O	Y	A	H	C	H	S
I		M			C	H	A	Y	O	L	E	I	E	C	R

Mystery message:

\_\_\_\_\_

\_\_\_\_\_!



# Going Geulah

*Living with Moshiach in our times*



Golus and all the good it has to offer isn't severed and cut off at the time of the redemption. Instead, it experiences a state of freedom and becomes an actual part of the Geulah. One should certainly not be afraid of the Geulah. On the contrary – we should all be happy as we near that moment when Moshiach will be revealed to all mankind.

At the time when the Jews left Mitzraim they left with their belongings as well as the Egyptians'. They completely emptied out Egypt. The Egyptians gave the Jewish nation their silver and gold. The eirev rav also left with them. Not only did the Jews leave Egypt, they took the whole Egypt with them! Hashem created silver and gold and gave them to the Egyptians who in turn gave them to the Jewish nation!

**Bring the Aleph into the Golah and the Geulah will happen automatically...**

This concept of taking the good of Golus with us into the Geulah is hinted in the word Geulah itself.

Let's look at the Hebrew word for redemption – geula. It's made up of two parts, the word gola (golus) and the Hebrew letter alef. What do we see?

The Hebrew letter alef teaches us a very important thing. First of all, as we learned last week, it teaches us that Hashem is the aluf

(boss) of the world.

Geulah is not a totally new thing when the world will be discarded and a kind of new system will be set in place. Rather, the world as we know it will be enthused with G-dliness.

The aleph therefore teaches us that all we have to do to transform Golah into Geulah is to bring the 'aleph' into the world.

# Amazing Anecdotes

*The CCH Newsletter Story Corner*

## In the child's merit

One cloudy night during the first years after the Rebbe became Rebbe, a group of people stood outside 770 for Kiddush Levanah. As is known Kiddush Levanah may be recited only when it is possible to see the moon clearly during the first half of the month.

And on this wintry night in Brooklyn, it was the fourteenth night of the month and the Rebbe and a group chassidim were watching a cloud-covered sky. As they were waiting, the Rebbe began telling a story about a similar situation which occurred with a Rebbe and his European chassidim almost two hundred years before.

Reb Meir of Premishlan and his followers, the Rebbe related, had faced a similar situation. It was the last night in which the moon could be sanctified, but it was covered with clouds. Reb Meir turned to his followers. "How did the Jews recite Kiddush Levanah prayers in the desert?" he asked. "Their camp was covered by the Clouds of Glory."

His followers sensed that his question was rhetorical and remained silent.

Reb Meir soon continued. "Moshe Rabbeinu took a handkerchief, waved it at the position in the sky

where the moon would be located, and the clouds parted." And Reb Meir took out his own handkerchief, waved it at the clouds, and they too moved apart, revealing the full moon.

"Perhaps it can happen again," the Rebbe asked his own followers. "Can somebody here do the same thing?"

While the others remained silent, one elder chassid boldly suggested that the Rebbe do it.

The Rebbe quietly went inside to his office. Seconds later, the clouds parted to reveal the bright moon. As the Rebbe emerged to recite the prayers, the chassidim whispered to each other that the Rebbe must have waved a handkerchief at the clouds from the solitude of his room.

The story continues forty years later, and thousands of miles away, in the beautiful southern British sea resort of Bournemouth. The Rebbe Shlita had announced a campaign to spread the practice of Kiddush Levanah, so the town's shluchim, Rabbi and Mrs. Alperovitz, decided to introduce this ritual by performing it during a late-night boat cruise.

At first, interest in the cruise was small and Rabbi Alperovitz thought

of canceling the event. As they prepared to do so, they received a message of encouragement from the Rebbe. With dedication and enthusiasm, they increased their efforts. On the night the cruise was scheduled, forty people came to the harbor, despite forecasts of heavy clouds and thunderstorms.

The program was impressive and the storms held back, but

the sky remained covered with clouds and the Kiddush Levanah prayers could not be recited. As the boat was about to head back to the pier, Rabbi Alperovitz told the handkerchief story, and everyone looked heavenward expectantly. Someone must have waved a handkerchief, because the clouds began to part, revealing a beautiful, clear moon.

## **DID YOU KNOW THAT THERE ARE 10 DIFFERENT WAYS TO SWIM, 5 STYLES OF DIVING AND A NUMBER OF LIFE-SAVING SURVIVAL TECHNIQUES?**

Learn how to:

**Dive, swim, flip, float  
and survive in the water!!**

*Sign up now for swimming in Chayolei Hamelech and walk out of camp knowing how to swim like a pro!!*

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רבי האט אמאל געזאגט אז "פון די פאר וואכן אין קעמפ קען מען קריגען מער ווי פון א פאר חדשים אין חדר (ישיבה)". פארוואס? ווייל זייענדיג אין אזא אור וואס איז אנגעפילט נאר מיט אידישקייט און חסידישקייט, קען דאס בייטן דיין גאנצע אויסקוק אויף גאנץ אידישקייט וכו' אויף אייביק (ווי מיר האבן דערציילט לעצטע מאל, און אי"ה וועט דערציילן אויף נאך א געלעגנהייט נאך געשיכטעס).

און דאס איז די פארבונד פון מתן תורה און קעמפ: אזוי ווי ביי מתן תורה האבן די אידן מקבל געווען די תורה מיט די גרעסטע שמחה אויף דער וועלט, אזוי אויך אונז, ווען מיר זיינען אין קעמפ, מיר לעבן מיט דער תורה - אידישקייט און חסידישקייט - מיט די גרעסטע שמחה און חיות, און דער שמחה און חיות בלייבט מיט אונז אויף א גאנצע לעבן, אויף אייביק.

פאראן נאך אן אנווייזונג וואס מען קען לערנען פון ציילן ספה"ע. ד.ה. פאראן נאך א זאך וואס מען דארף צו עס ווארטן, ביז צו ציילן די טעג צו עס "ווען וועט ער שוין קומען", און דאס איז: משיח! מיר קענען נישט איינהאלטן און ווארטן! און ווי דער רבי האט אונז געזאגט, אז עס איז שוין געקומען די צייט אויף דעם - "ענוים הגיע זמן גאולתכם". זאל מען זוכה זיין צו די התגלות פון דעם רבי'ן מלך המשיח, און עס זאל זיין די קבלת התורה - הח' דשה - בשמחה ובפנמיות, צוזאמען מיט דער גאולה האמיתית והשלימה תיכף ומייד נאו ממ"ש!!!

טעג זיינען געבליבן צו קעמפ!!! מיר קענען ניט איינהאלטן, און ווארטן, ווען וועלן מיר זיין נאכאמאל אין קעמפ. און אפשר קען מען זאגן, אז דאס איז די גרונד פארוואס מיר ציילן ספה"ע דוקא אין חודש אייר (פאר די זומער), ווייל דעמאלט איז די צייט ווען מיר ציילן אויך די טעג וואס זיינען געבליבן צו קעמפ.

אבער, וועט קומען א "געזאלצענע סטודענט" (א תלמיד ממולח) און וועט פרעגן: וואס פאר א צוגלייך איז דאס, "מתן תורה" - "קעמפ"? קעמפ איז וואו מען שפילט, מען גייט אויף "טריפ'ס" ("טרי-פוט") א.א.וו. וואס פארא פארבונד האט דאס מיט מתן תורה!!! איז די ענטפער זייער א איינפאכער: טאקע אין קעמפ שפילט מען, און טאקע אין קעמפ גייט מען אויף "טריפ'ס",

אבער ווי עס איז באוואוסט, איז דאס ניט די גאנצע ציל ((goal פון קעמפ. די ציל פון קעמפ איז - און געדיינקט דאס אויף אייערע גאנצע לעבן - אז פיר און צוואנציג שעות א טאג, און זיבן טעג א וואך, פאר צוויי מאנאטן (וואס איז אכט וואכן, אויב איר האט ניט גע-וואוסט, כידוע די פראגע, "איז קעמפ צוויי מאנאטן, אדער אכט וואכן". איך מיינ, אז די שווארצעס אין קעמפ האבן נאכאלץ ניט קלאר געמאכט די ענין (איך באשולדיג זיי ניט, ווייל קיינער פון זיי האט ניט געבליבן פאר די גאנצע זומער)). איז מען אין א אור פון נאר אידישקייט, און חסידישקייט, תורה און מצוות וכו' וכו'. און ווי דער

# א ווארט פון די משפיע

די הויפט זאך צו די פאקאטלעס און א וואלט פאליטישע מקושר



## די פארבונד פון ספירת העומר און מתן תורה מיט קעמפ

אידן זיינען ארויסגעגאנגען פון מצרים,

האבן זיי געהאט א גרויסע ביינקעניש (תשוקה) צו באקומען די תורה, האבן זיי געציילט די טעג וואס זיינען געבליבן צו מתן תורה. זיי האבן ניט געקענט איינהאלטן, און ווארטן, זאגענדיג: "ווען וועלן מיר שוין זיין ביים בארג

סיני, און זעהן ווי

דעם אויבערשטער

קומט אראפ מיט

אלע זיינע מלאכים

און די בית דין שלמ-

עלה וכו' וכו', און יע-

מאלט וועט ער אונז

געבן אונזערע "גייד

- בוך" די תורה, צו

אונז אנווייזען וואס

יע צו טאן, און וואס

ניט צו טאן". און דערפאר האבן זיי גע-

ציילט די טעג.

האסטו שוין פארשטאנען די פארבו-

נד פון ספה"ע מיט קעמפ? יע, דאס

איז זייער איינפאך. אזוי ווי די אידן

ארויסגייענדיג פון מצרים, האבן גע-

ציילט וויפיל טעג זיינען געבליבן צו

מתן תורה, אזוי אויך מיר ציילן... וויפיל

לחיים! לחיים!

אזוי ווי מיר האלטן אין מיטן חודש אייר, וועט מען אביסל צוזאמענריידן די ספיציעלקייט פון דעם חודש. איך ווייס ניט צי איר ווייסט, אבער חודש אייר איז זייער א ספיציעלע חודש! פאר- וואס? ווייל דאס איז די איינציגע חודש

וואס יעדער טאג פון

דער חודש איז פא-

רבונדן מיט א מצוה.

איר ווייסט וועלכע

מצוה? יע, זאגס גוט,

די מצוה פון ספירת

העומר. אבער וואס

איז אזוי ספיציעל מיט

די מצוה פון ספה"ע?

און וועלכע אנווייזונג

אין עבודת ה' קען מען

ארויסלערנען פון די מצוה פון ספה"ע

אין אלגעמיין, און אין צוזאמענהאנג מיט

קעמפ במיוחד?

אזוי ווי די אידן

ארויסגייענדיג

פון מצרים, האבן געציילט

וויפיל טעג איז

געבליבן צו מתן תורה,

אזוי אויך מיר ציילן...

ניט צו טאן". און דערפאר האבן זיי גע-

ציילט די טעג.

האסטו שוין פארשטאנען די פארבו-

נד פון ספה"ע מיט קעמפ? יע, דאס

איז זייער איינפאך. אזוי ווי די אידן

ארויסגייענדיג פון מצרים, האבן גע-

ציילט וויפיל טעג זיינען געבליבן צו

מתן תורה, אזוי אויך מיר ציילן... וויפיל

דער ענטפער איז זייער א איינפאכער

(=פשוט'ער), און עס ליגט אין (איינער

פון) די גרונדן (=טע(מי(ם) פארוואס

מיר ציילן דעם ספה"ע. יע, דו האסט עס

געלערנט אין חדר - ישיבה, אז ווען די

# Reminiscing Rants

*A page for everyone to share their thoughts*



Hello Everybody, or Hola (hello in Spanish)

I am Shalom Ber. The kid from Mexico.

I davened when I woke up this morning and after that I put on "cubre bocas" (the mask that the everyone is wearing because of the scary flu) and my sombrero (Mexican hat) that the mariachis (crazy people that play guitars). One of their favorite songs is LA CUCARACHA YA NO

**PUEDE CAMINAR PORQUE LE FALTA UNA PATA DE VERDAD**

They try to be Chazonim, but they cant.

One of the hardest things with wearing a sombrero is to go into the shower.

All the people in Mexico are so scared of something they can't even see – it's called influenza (flu). (They should be afraid of Hashem the same whose effects are seen every day).

I just can't wait until camp, to be with my friends agains! It's going to be so much fun! See you all later,

**Shalom Ber Mazlish**



# היום יום הולדת!

As usual, we bring you the list of the birthdays of your fellow campers and your dedicated staff members. Don't forget to call them before or on their birthdays to wish them a happy birthday and to see how they're doing.

## אייר ~ Iyar

BLASBERG	YISROEL YAACOV	כ אייר	718-705-7369
LIBEROW	SHOLOM	יד אייר	718-758-9441
MIZRACHI	BENZION	כג אייר	718-258-2889
NIASOFF	SHNEUR Z.	ה אייר	718-493-8075
SPIELMAN	NAFTALI	ז אייר	718-207-9790
STEINHAUSER	BETZALEL	כז אייר	718-493-0380
EHRENTREI	LEVI	כא אייר	718-705-7196
EIDELMAN	LEVI	כה אייר	718-953-6260
NADLER	YOSSI	כד אייר	718-774-0723
SCHARF	MENDEL	א אייר	917-803-1707
SHERR	MAYCHEE	יז אייר	718-756-2044

## סיון ~ Sivan

BLAU	ZALMAN	יג סיון	718-493-8983
ELIAV	YOSSI	כד סיון	718-953-9467
EZAGUI	ELIYAHU SHLOMO	ג סיון	718-778-4707
HERTZEL	DOVID	כה סיון	718-756-8842
JUNIK	NAFTOLI	א סיון	718-771-8627
SCHNEERSON	MENACHEM	כח סיון	347-787-8521
SPIELMAN	MENACHEM	כז סיון	718-774-4180





# Late nights -5768

**Blackout**



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